## **Move-in Questionnaire**



**Deadline to submit: December** 

	Со	mpany Name:			_Booth Number:		_		
	Pe	rson Responsible fo	r the Booth:		Phone:				
		Type of Construction:	:						
			Black drapes pro	vided by Show					
			Made of Drywalls	s (Mandatory for booths on Ma	in Aisle)				
			Built by Show's (	Official Decorator (Freeman)					
			Other (Specify) _						
			Approval I	is required for any booth with w	valls higher than 8 feet.				
1.		your booth made of fla nage in the booth)	ımmable material s	such as Styrofoam or Coroplast?	' (aside from any	• Yes		0	No
2.	Do you intend to suspend banners from the ceiling of the building?								
	(If yes, don't forget to order this service with Freeman Electrical Services)						Yes	0	No
		r all hanging above : :luded)	12 feet please no	ote that a \$500.00+tx extra	fee applies(hanging	fees			
3.	Does your booth contain motorized equipment or equipment that uses gas or propane? (If yes, O Yes note that a fire extinguisher is mandatory in your booth and that your propane tank cannot exceed 5lbs )							0	No
4.	Do	you require a motorize	ed forklift to unload	d?					
	If yes, please specify the duration needed:								
		a) If yes, do you	have any specia	I needs for unloading?					
	Example: 10 ft crates may require fork extensions or chains for unloading.								
		b) If yes please s needs:							
	5.	What size vehicle will	I be used for delive	eries?	Quantity:				
	6. How long is the setup of your booth?								
	7.	7. Please circle what is your preferred day for move-in and inscribe the time (delivery of main part of booth construction requiring the most work):							
		Tuesday January	y 17 <sup>th</sup>	Wednesday January 18 <sup>th</sup>	Time:				

You will be assigned a 20min period for your truck to unload at loading docks. Please contact us if additional time is required!

Please fax this form back by December 16<sup>th</sup> by fax 514-527-8449 or email sgirard@expomediainc.com